

LYNCHBURG CITY COUNCIL

Agenda Item Summary

MEETING DATE: **February 11, 2003**

AGENDA ITEM NO.: 12

CONSENT: **X**

REGULAR:

CLOSED SESSION:

ACTION: **X**

INFORMATION:

(Confidential)

ITEM TITLE: **Greater Lynchburg Community Trust Grant – Lynchburg Public Library**

RECOMMENDATION: Authorize acceptance of a grant for \$2,500 and appropriate the funds to the City/Federal/State Aid Fund.

SUMMARY: This spring, the Lynchburg Public Library is sponsoring the second annual “Lynchburg Reads” program; the book selected for 2003 is THE COLOR OF WATER, by James McBride. Partners include the City Schools, local bookstores, Westminster-Canterbury, the Friends of the Library and Randolph-Macon Woman's College. Citizens will be encouraged to read the book and discuss it within their own families, church groups, school classes or book clubs. In support of this program the Greater Lynchburg Community Trust has awarded the library a grant of \$2,500. The grant funds will be used to support a free concert/lecture by the author (and his 4-man jazz band) at Randolph-Macon Woman's College on March 18.

PRIOR ACTION(S): February 4, 2003 Finance Committee approval

FISCAL IMPACT: Grant funds are advanced prior to commencement of program. No local match is required.

CONTACT(S): Diana Trent, 847-1776 (Ext. 249)
Lynn Dodge, Dir., Lynchburg Public Library, 847-1577 (Ext. 236)

ATTACHMENT(S): Resolution

REVIEWED BY: lkp

RESOLUTION

BE IT RESOLVED That \$2,500 is appropriated to the City/Federal/State Aid Fund for FY2003, with resources from the Greater Lynchburg Community Trust, for the purpose of supporting the Lynchburg Public Library's reading program, "Lynchburg Reads THE COLOR OF WATER."

BE IT FURTHER RESOLVED That the Financial Service Director is authorized to make any necessary transfers from the General Fund to the City/Federal/State Fund to temporarily fund this program.

Introduced:

Adopted:

Certified:

Clerk of Council

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